

Subject: 10/18/2016 02:30 PM - CANCELLED - Planning and Land Use Management Committee Meeting
From: City Clerk
Date: 10/17/2016 03:03 PM
To: CLK_26@LISTSERV.LACITY.ORG
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TITLE: CANCELLED - Planning and Land Use Management Committee Meeting
DATE: 10/18/2016
TIME: 02:30 PM
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CANCELLED - PLANNING AND LAND USE MANAGEMENT COMMITTEE Tuesday, October 18, 2016
BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350 - 2:30 PM
200 NORTH SPRING STREET, LOS ANGELES, CA 90012
MEMBERS: COUNCIL MEMBER JOSE HUIZAR, CHAIR COUNCIL MEMBER MARQUEECE HARRIS-DAWSON
COUNCIL MEMBER GILBERT A. CEDILLO COUNCIL MEMBER MITCHELL ENGLANDER COUNCIL MEMBER
CURRENTLY, JR.
(Sharon Dickinson - Legislative Assistant - (213)-978-1074 or email Sharon.Dickinson@lacity.org)

THE REGULAR MEETING FOR THIS DAY HAS BEEN CANCELLED

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

MULTIPLE AGENDA ITEM COMMENT

ITEM NO. (1)
[16-1112](#)

CD 12 TIME LIMIT: 10/27/16; LAST DAY FOR COUNCIL ACTION: 10/26/16

Mitigated Negative Declaration, Mitigation Measures, Mitigation Monitoring Program and related California Environmental Quality Act (CEQA) findings, report from the Los Angeles City Planning Commission (LACPC), and an appeal filed by Paul Edelman, Santa Monica Mountains Conservancy from the entire determination of the LACPC in sustaining the decision of the Advisory Agency in approving Vesting Tentative Tract Map No. 73714-SL, for the construction, use and maintenance of 37 lots for the purposes of 35 Small Lot homes and two Open Space Lots in the Canoga Park-Winnetka-Woodland Hills-West Hills Community Plan, for the property located at 23200 West Sherman Way, subject to Conditions of Approval.
Applicant: Sherman Way-West Hills Partners, LLC Representative: Michael Harris
Case No. VTT-73714-SL-1A CEQA No. ENV-2015-4679-MND Fiscal Impact Statement: Yes
Community Impact Statement: None submitted.

DISPOSITION: CONTINUED TO PLUM MEETING ON 10/25/16

ITEM NO. (2)

[16-1113](#)

CD 12 TIME LIMIT: 10/27/16; LAST DAY FOR COUNCIL ACTION: 10/26/16

Mitigated Negative Declaration, Mitigation Measures, Mitigation Monitoring Program and related California Environmental Quality Act (CEQA) findings, report from the Los Angeles City Planning Commission (LACPC), and an appeal filed by Paul Edelman, Santa Monica Mountains Conservancy from the entire determination of the LACPC in sustaining the decision of the Advisory Agency in approving Vesting Tentative Tract Map No. 73814-SL, for the construction, use and maintenance of 15 lots, including 14 Small Lot homes and one Open Space Lot, and one remainder lot in the Canoga Park- Winnetka-Woodland Hills-West Hills Community Plan, resulting in the improvement of Woodlake Avenue, for the property located at 7000 North Woodlake Avenue, subject to Conditions of Approval.
Applicant: Sherman Way-West Hills Partners, LLC Representative: Michael Harris
Case No. VTT-73814-SL-1A CEQA No. ENV-2015-4679-MND Fiscal Impact Statement: Yes
Community Impact Statement: None submitted.

DISPOSITION: CONTINUED TO PLUM MEETING ON 10/25/16

THE REGULAR MEETING FOR THIS DAY HAS BEEN CANCELLED

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT MATTER JURISDICTION

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.